

| <b>STATEMENT OF ORGANIZATION</b>   |  | <b>OFFICE USE ONLY</b>   |   |  |   |  |             |   |                 |           |  |
|--|--|--|---|--|---|--|-------------|---|-----------------|-----------|--|
| <b>1. Name and Address of Committee</b><br><br>FORPAC<br>P.O. Box 5067<br>2316 S. MacArthur Drive<br>Alexandria, LA 71307-5067<br><br>Check If:<br>New Committee <input type="checkbox"/>  | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">1/7/2011</div>  | <b>Report Number:</b> 22147<br><br><b>Date Filed:</b> 2/1/2011 |   |  |   |  |             |   |                 |           |  |
|  | <b>3. Estimated Membership</b><br><br><div style="text-align: center;">100</div>   |  |   |  |   |  |             |   |                 |           |  |
|  | <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No </div> |  |   |  |   |  |             |   |                 |           |  |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b><br><table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>CARL WELLS</td> <td>Chairperson</td> <td>21118 PINE TREE LANE<br/><br/>PONCHATOULA, LA 70454</td> </tr> <tr> <td>MR NORMAN WELCH</td> <td>Treasurer</td> <td>P.O. Box 13150<br/><br/>Alexandria, LA 71315</td> </tr> </tbody> </table>   |  |  | <u>a. Name</u>  | <u>b. Position</u>                       | <u>c. Address</u>   | CARL WELLS                               | Chairperson | 21118 PINE TREE LANE<br><br>PONCHATOULA, LA 70454 | MR NORMAN WELCH | Treasurer | P.O. Box 13150<br><br>Alexandria, LA 71315 |
| <u>a. Name</u>   | <u>b. Position</u>   | <u>c. Address</u>  |   |  |   |  |             |   |                 |           |  |
| CARL WELLS   | Chairperson  | 21118 PINE TREE LANE<br><br>PONCHATOULA, LA 70454              |   |  |   |  |             |   |                 |           |  |
| MR NORMAN WELCH  | Treasurer  | P.O. Box 13150<br><br>Alexandria, LA 71315                     |   |  |   |  |             |   |                 |           |  |
| <b>6. Affiliated Organizations</b><br><small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small><br><table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>  |  |  | <u>a. Name</u>  | <u>b. Address</u>                        | <u>c. Relationship to Committee</u>                             |  |             |   |                 |           |  |
| <u>a. Name</u>   | <u>b. Address</u>  | <u>c. Relationship to Committee</u>                            |   |  |   |  |             |   |                 |           |  |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b><br><table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> </tbody> </table>  |  |  | <u>a. Name</u>  | <u>b. Address</u>                        |   |  |             |   |                 |           |  |
| <u>a. Name</u>   | <u>b. Address</u>  |  |   |  |   |  |             |   |                 |           |  |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee   |  |  |   |  |   |  |             |   |                 |           |  |
| <b>b. Name of Candidate</b>  | <b>c. Office Sought by the Candidate</b>   |  |   |  |   |  |             |   |                 |           |  |
| <b>9. a. Name of Person Preparing Report</b> CHARLES A VANDERSTEEN<br><br><b>b. Daytime Telephone</b> 318-443-2558   |  |  |   |  |   |  |             |   |                 |           |  |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.<br><br>This <u>1st</u> day of <u>February</u> , <u>2011</u> .<br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Carl Wells</u><br/> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>318-443-2558</u><br/> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Norman Welch</u><br/> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>318-443-2558</u><br/> Daytime Telephone </td> </tr> </table> |  |  | <u>Carl Wells</u><br>Signature of Committee/Chairperson | <u>318-443-2558</u><br>Daytime Telephone | <u>Norman Welch</u><br>Signature of Committee Treasurer, if any | <u>318-443-2558</u><br>Daytime Telephone |             |   |                 |           |  |
| <u>Carl Wells</u><br>Signature of Committee/Chairperson  | <u>318-443-2558</u><br>Daytime Telephone   |  |   |  |   |  |             |   |                 |           |  |
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